# Project Number: (DRFC will enter appropriate number.)

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**Rotary Club of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

# Activity Type: (As listed in application)

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# Activity Description: (As listed in application)

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# Activity Location: (As per application Town, State, Country)

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# Grant Report:

*This is a final report and will be published in the annual report. The report should include* ***at least one photograph****. This section should not include financials as these are required as a separate document.*